

**AGENDA**

1. RECOGNITION OF GROUPS OR INDIVIDUALS
  - A. Swearing-In of Police Officer Hugh Hall
  
2. RECEIVE INPUT FROM PUBLIC
  
3. BIDS/CONTRACTS/PROPOSALS/SERVICE REQUESTS
  
4. HRB, DRB or P&Z RECOMMENDATIONS
  - A. HRB Minutes                      HRB Summary of Recommendations
    - (a) [COA-19-35](#). Dale Salmon and Students from the Mt. Washington Youth Chamber of Preservationists
    - (b) [COA-19-36](#). James and Marie Washburn, 114 East Stephen Foster Avenue.
    - (c) [COA-19-38](#). Edelen Signs, Pikey Conway, 226 A North Third Street.
    - (d) [COA-19-39](#). Paul McCoy, 111 West Stephen Foster Avenue.
    - (e) [COA-19-40](#). Fred and Pat Hagan, 215 East Flaget Ave.
    - (f) [COA -19-41](#). Bardstown Mainstreet, One Court Square.
    - (g) [COA-19-42](#). Bob Blackmon, 204 South Third Street.
    - (h) [COA-19-43](#). Sheila and Larry Burke, 112 South 5<sup>th</sup> Street.
    - (i) [COA -19-44](#). Damir Saric, 120 North Third Street.
    - (j) [COA -19-09](#). Elizabeth Seeger, 208 West Flaget Avenue.
    - (k) [COA -19-45](#). Caitlin Ballard, 204 East Stephen Foster Avenue.
    - (l) [COA -19-46](#). Caitlin Ballard, 204 East Stephen Foster Avenue.
    - (m) [COA -19-37](#). Sydina Bradshaw, 115 East Broadway Street.
    - (n) [COA -19-47](#). Sydina Bradshaw, 115 East Broadway Street.
    - (o) [COA -19-48](#). Sydina Bradshaw, 115 East Broadway Street.
    - (p) [COA -19-49](#). Sydina Bradshaw, 115 East Broadway Street.
    - (q) [COA -19-50](#). Sydina Bradshaw, 115 East Broadway Street.
    - (r) [COA -19-51](#). Sydina Bradshaw, 115 East Broadway Street.
    - (s) [COA -19-52](#). Sydina Bradshaw, 115 East Broadway Street
    - (t) [COA -19-53](#). Sydina Bradshaw, 115 East Broadway Street.

(u) [COA -19-54](#). Sydina Bradshaw 115 East Broadway Street.

(v) [COA -19-55](#). Sydina Bradshaw, 115 East Broadway Street.

(w) [COA -19-56](#). Sydina Bradshaw, 115 East Broadway Street.

5. CORRESPONDENCE

6. REVIEW OF MINUTES

A. Regular Council Meeting Minutes – [3/12/2019](#)

7. FINANCIAL REPORT

A. Separation of Accounts – [Memo from CFO Tracy Hudson](#)

8. ORDINANCES

A. First Reading(s)

1.

B. Second Reading

1. [B2019-03](#) Amend Annexation Ordinance 809 & 813: [new legal description](#): [new plat](#) [SUMMARY](#)

9. REPORTS OF STAFF AND COMMITTEES

A. Safety Committee Meeting Minutes – [3/14/2019](#)

10. UNFINISHED BUSINESS

11. NEW BUSINESS

A. Nelson County Community Clinic - "[Run for the Health of It](#)" - 5K Run – 6/08/19

B. City Water Tank [Logo Proposal](#)

12. CITY COUNCIL MEMBER COMMENTS

13. CEMETERY DEEDS

A. Patricia Clark

i. Deed Corrections in Section 17 and Section 19

B. Harold Wright, Sell Grave Back to City, Price \$125

C. Carla Joan Nally Latsha, transfer of ownership, one grave

14. ANNOUNCEMENTS

15. ADJOURNMENT