

**AGENDA**

1. RECOGNITION OF GROUPS OR INDIVIDUALS
2. RECEIVE INPUT FROM PUBLIC
  - A. United for Recovery – Tammy Gibson
3. BIDS/CONTRACTS/PROPOSALS/SERVICE REQUESTS
  - A. [Parkway Drive Water-Sewer Service Request](#) – [Cost Sharing Agreement](#) -BG Ventures/LD&D, Inc. – [Plat](#)
4. HRB, DRB or P&Z RECOMMENDATIONS
5. CORRESPONDENCE
6. REVIEW OF MINUTES
  - A. Regular Council Meeting Minutes – [3/26/2019](#)
7. FINANCIAL REPORT
8. ORDINANCES
  - A. First Reading(s)
    - 1.
9. REPORTS OF STAFF AND COMMITTEES
  - A. Recreation Committee Meeting Minutes – [3/28/2019](#)
10. UNFINISHED BUSINESS
11. NEW BUSINESS
  - A. [Donation Request](#) – Nelson County Community Clinic – 5K “Run for the Health of It”
  - B. [Resolution 2019-01](#) Bardstown Bourbon Company Inducements for Expansion
12. CITY COUNCIL MEMBER COMMENTS
13. CEMETERY DEEDS
  - A. Julie Watson - one grave
  - B. David Newman, Sr. – one grave
14. ANNOUNCEMENTS
15. ADJOURNMENT