

**AGENDA**

1. RECOGNITION OF GROUPS OR INDIVIDUALS
2. RECEIVE INPUT FROM PUBLIC
3. BIDS/CONTRACTS/PROPOSALS/SERVICE REQUESTS
4. HRB, DRB or P&Z RECOMMENDATIONS
5. CORRESPONDENCE
6. REVIEW OF MINUTES
  - A. Regular Council Meeting Minutes – [5/07/2019](#)
7. FINANCIAL REPORT
  - A. Kentucky Heritage Council Grant for Preservation Workshops
  - B. [Annual Budget](#) – FY2019-2020 – Discussion of Combined Utilities
8. ORDINANCES
9. REPORTS OF STAFF AND COMMITTEES
10. UNFINISHED BUSINESS
  - A. [Donation Request](#) – Oscar Getz Whiskey Museum [Signage](#)
11. NEW BUSINESS
  - A. Itsuwa Expansion – [Letter of Support](#) – 0.5% Occupational Tax Funds from City
  - B. [Proclamation](#) – National Preservation Month
  - C. [Mobile Food Truck Application](#) - [Ben’s Jammin’ Ice Cream & Snacks](#)
12. CITY COUNCIL MEMBER COMMENTS
13. CEMETERY DEEDS
14. ANNOUNCEMENTS
  - A. Kentucky Main Street Program – [Youth Preservation Award](#)  
- Recipient: Preservation Coordinator [Rashae Jennings](#) [click here](#)
15. ADJOURNMENT