

CITY OF BARDSTOWN
REGULAR COUNCIL MEETING MINUTES
02-25-2014
7:00 – 9:40 P.M.

With Mayor Bill Sheckles presiding, the City Council met in a regular session in the Council Chambers with the following Councilmen:

- Councilman Joe Buckman
- Councilman Francis Lydian
- Councilman Tommy Reed
- Councilman John Royalty
- Councilman Bobby Simpson
- Councilman Roland Williams

Others present: Assistant City Administrator Larry Green, Director of Public Works and Engineering Larry Hamilton, Chief Financial Officer Mike Abell, City Electrical Engineer Jeff Mills, City Civil Engineer Jessica Filiatreau, Water Treatment Plant Manager Wayne Kendall, City Attorney Tom Donan, City Clerk Barbie Bryant, Fire Sergeant Joe Marks, Police Chief Rick McCubbin, Bardstown Nelson County Volunteer Fire Firefighters’ Chair Neal Pyle, Nelson County E-911 Dispatch Director Debbie Carter, The Kentucky Standard reporter Randy Patrick, Nelson County Gazette reporter Jim Brooks, WYSB reporter Tom Redmon, PLG-13 News Anchor Matthew Fogle, BRT-TV Cameraman Colin Rogers, and citizens Bert May, John Selent, Mark Ballard, Courtney Ballard, Joyce & Tom Bishoff, Mike Martin, Aaron Cummins, Brian Werner, Keisha & David Hillard, Neal Boone, Tommy & Tonja Bishoff, Holly & Kent Bishoff, Tony O’Daniel, Bob Kelly, James Delphart, Josh Beavers and Barry Davenport.

BULK CHEMICAL BIDS FOR WATER TREATMENT PLANT AND WASTE WATER TREATMENT PLANT

City Civil Engineer Filiatreau presented the bids for the Water and Wastewater Treatment Plants and recommended approval of the lowest bids highlighted on the bid tabulation. (See attachments) **UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN WILLIAMS AND CARRIED BY A VOTE OF 6 TO 0, THE RECOMMENDATION TO ACCEPT THE LOW BIDS FROM EACH COMPANY, WAS APPROVED.**

Mayor Sheckles then announced that the Council would go into Executive Session at the end of the meeting pursuant to: KRS 61.810 (1) (f) Discussion which might lead to the discipline or dismissal of an individual employee without restricting that employee’s right to a public hearing if requested.

ELECTRIC SYSTEM EXCAVATION BID

City Electrical Engineer Mills asked that the bid be tabled. He and members of his staff will meet with FEMA to request more project time in order to rebid the excavation work for the Demaree Drive project.

UNIFORM SERVICES BID

Chief Financial Officer Abell presented the following bid and recommended CINTAS to provide services. However, the ANSI prices were not to be considered at this time:

	CINTAS	SPRINGFIELD	
ITEM BID	PRICE PER WEEK	PRICE PER WEEK	
SHIRTS, SHORT SLEEVE	\$ 0.18	\$ 0.18	
SHIRTS, LONG	\$ 0.18	\$ 0.24	
PANTS, 65.35 BLEND	\$ 0.21	\$ 0.27	
PANTS, CARGO	\$ 0.32	\$ 0.39	
PANTS, COTTON	\$ 0.39	\$ 0.37	
PANTS, COTTON CARGO	NA	\$ 0.43	
JACKET	\$ 0.43	\$ 0.50	
COVERALLS, LIGHT WEIGHT	\$ 0.31	\$ 0.50	
OXFORD DRESS SHIRTS, SHORT	\$ 0.25	\$ 0.28	
OSFORD DRESS SHIRTS, LONG	\$ 0.25	\$ 0.30	
delivery charge	\$ -	\$ 5.00	Plus \$1.00 per employee
Floor Mats			
3 X 5	\$ 2.00	\$ 1.95	
4 X 6	\$ 2.47	\$ 3.75	
3 X 10	\$ 2.94	\$ 4.10	

ANSI HI-VIS SHIRTS, SHORT	\$ 1.01	\$ 0.60	Safety Wear, not Uniform
ANSI HI-VIS SHIRTS, LONG	\$ 1.18	\$ 0.72	
ANSI HI-VIS PANTS	\$ 0.84	\$ 0.90	
ANSI HI-VIS PANTS, COTTON	\$ 0.84	NA	

UPON MOTION OF COUNCILMAN REED, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, THE RECOMMENDATION TO ACCEPT THE LOW BID OF CINTAS, MINUS THE ANSI PRODUCTS, WAS APPROVED.

DRB-206 BRITE WHOLESALE ELECTRIC SUPPLY

The Development Review Board reviewed and recommended approval of the site, building, landscaping, and lighting plans for a 44' x 100' (4,400 sf) addition onto an existing 115' x 60' (6,900 sf) building located at 400 Pennebaker Avenue, Lot 1-A2, Phase I, in the Stephen Foster Industrial Park for Brite Wholesale Electric Supply. **UPON MOTION OF COUNCILMAN BUCKMAN, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE RECOMMENDATION FROM THE DEVELOPMENT REVIEW BOARD, WITH CONDITIONS, WAS APPROVED.**

MINUTES

The minutes from the 02-11-2014 Regular Council meeting were presented. **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN REED AND CARRIED BY A VOTE OF 6 TO 0, THE MINUTES WERE APPROVED.**

FIRST READING – PROPOSED ORDINANCE B2014-TELECOMMUNICATIONS FRANCHISE SALE

Councilman Simpson introduced proposed Ordinance B2014 – Telecommunications Franchise Sale, and asked for its first reading. This ordinance will award a nonexclusive franchise to Bluegrass Network LLC to use the public rights-of-way of the City for the operation and maintenance of a telecommunications system. City Clerk Bryant read the proposed ordinance in full. **UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, PROPOSED ORDINANCE B2014-TELECOMMUNICATIONS FRANCHISE SALE, WAS APPROVED FOR FIRST READING.**

FIRST READING – PROPOSED ORDINANCE B2014-CLASSIFICATION AND COMPENSATION PLANS

Councilman Reed introduced proposed Ordinance B2014-Classification and Compensation Plans, and asked for its first reading. CFO Abell explained the need to add one more full-time Customer Service Representative to the front line of City Hall. City Clerk Bryant read the proposed ordinance in summary. **UPON MOTION OF COUNCILMAN ROYALTY, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 5 TO 1, PROPOSED ORDINANCE B2014-CLASSIFICATION AND COMPENSATION PLANS, WAS APPROVED FOR FIRST READING.** Councilman Simpson voted no.

SECOND READING – ORDINANCE B2014-04 REZONE #2398 THE MARY MAY HOUSE LLC AMENDED.

City Clerk Bryant presented Ordinance B2014-04 for a second reading.

ORDINANCE NO. B2014-04

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ORDINANCE B2013-15 THAT DESIGNATED 110 WEST FLAGET AVENUE AS A B-2 PLANNED UNIT DEVELOPMENT (PUD) FOR A USE SERVING ALCOHOL BY THE DRINK (SECTION 6.12D – OPTION #2).

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on January 14, 2014, held a public hearing on the Application No. 2398 to amend the previously approved B-2 Planned Unit Development (PUD) at 110 West Flaget Avenue.

WHEREAS, the City Council members conducted a review of the record and evidence presented before the Joint City-County Planning Commission of Nelson County, Kentucky, and recommended that any restrictions or conditions that may have been agreed to by the applicant and the Planning Commission be applied.

NOW THEREFORE, be it ordained by the Bardstown City Council of the City of Bardstown, KY, that:

The PUD development plan of Ordinance B2013-15 for 110 West Flaget Avenue is hereby amended to allow alcohol by the drink to be served during outdoor events.

This ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict.

This ordinance shall be in full force and effect following publication as required by law.

UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN BUCKMAN, THE MAYOR CALLED THE ROLL AND THE FOLLOWING VOTED:

COUNCILMAN BUCKMAN - AYE
COUNCILMAN ROYALTY - AYE
COUNCILMAN LYDIAN - AYE
COUNCILMAN WILLIAMS - AYE
COUNCILMAN REED - AYE
COUNCILMAN SIMPSON - AYE

MAYOR SHECKLES THEN DECLARED ORDINANCE NO. B2014-04 ADOPTED AND BE RECORDED IN ORDINANCE BOOK NO. 10, PAGE NO. _____.

SECOND READING – ORDINANCE B2014-05 REZONE #2408 WALG, LLC.

City Clerk Bryant presented the summary of Ordinance B2014-05 for a second reading. Below is the ordinance in its full capacity:

ORDINANCE NO. B2014-05

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP, ENTITLED, "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN, AND NELSON COUNTY, KENTUCKY" BY DESIGNATING A LIP PLANNED UNIT DEVELOPMENT (PUD) AT 130 KEYSTONE AVENUE (LOT #8, KEYSTONE PARK) FOR A USE SERVING ALCOHOL BY THE DRINK (SECTION 6.16D – OPTION #1).

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on January 14, 2014, held a public hearing on the Application No. 2408 for a LIP Planned Unit Development (PUD) at 130 Keystone Avenue (Lot #8, Keystone Park) for a use serving alcohol by the drink (Section 6.16D – Option #1).

WHEREAS, the City Council members conducted a review of the record and evidence presented before the Joint City-County Planning Commission of Nelson County, Kentucky, and recommended that any restrictions or conditions that may have been agreed to by the applicant and the Planning Commission be applied.

NOW THEREFORE, be it ordained by the Bardstown City Council of the City of Bardstown, KY, that:

Boundaries of the district as shown on district map, entitled, "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" are hereby amended for reasons adopted and all of which are made a part hereof as if fully set out herein, including the letter of recommendation dated January 30, 2014, from the said Joint City-County Planning Commission of Nelson County to the Bardstown City Council and the property as described:

“Being Lot #8 of Keystone Park, as depicted upon the Amended Final Plat of same appearing of record in Plat Cabinet 7, Slot 190 in the Office of the Clerk of Nelson County, Kentucky containing 1.50 acres.”

This ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict.

This ordinance shall be in full force and effect following publication in summary as required by law.

UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN BUCKMAN, THE MAYOR CALLED THE ROLL AND THE FOLLOWING VOTED:

COUNCILMAN SIMPSON - AYE
COUNCILMAN REED - AYE
COUNCILMAN WILLIAMS - AYE
COUNCILMAN LYDIAN - AYE
COUNCILMAN ROYALTY - AYE
COUNCILMAN BUCKMAN - AYE

MAYOR SHECKLES THEN DECLARED ORDINANCE NO. B2014-05 ADOPTED AND BE RECORDED IN ORDINANCE BOOK NO. 10, PAGE NO. _____.

SECOND READING – ORDINANCE B2014-06 REZONE #2409 BTCT, INC.

City Clerk Bryant presented the summary of Ordinance B2014-06 for a second reading. Below is the ordinance in its full capacity:

ORDINANCE NO. B2014-06

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP, ENTITLED, "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN, AND NELSON COUNTY, KENTUCKY" BY DESIGNATING A B-3 PLANNED UNIT DEVELOPMENT (PUD) AT 102 WEST JOHN ROWAN BOULEVARD (KY 245) FOR A USE SERVING ALCOHOL BY THE DRINK (SECTION 6.13D – OPTION #1).

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on January 14, 2014, held a public hearing on the Application No. 2409 for a B-3 Planned Unit Development (PUD) at 102 West John Rowan Boulevard (KY 245) for a use serving alcohol by the drink (Section 6.13D – Option #1).

WHEREAS, the City Council members conducted a review of the record and evidence presented before the Joint City-County Planning Commission of Nelson County, Kentucky, and recommended that any restrictions or conditions that may have been agreed to by the applicant and the Planning Commission be applied.

NOW THEREFORE, be it ordained by the Bardstown City Council of the City of Bardstown, KY, that:

Boundaries of the district as shown on district map, entitled, "**ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY**" are hereby amended for reasons adopted and all of which are made a part hereof as if fully set out herein, including the letter of recommendation dated January 30, 2014, from the said Joint City-County Planning Commission of Nelson County to the Bardstown City Council and the property as described:

“Beginning at an iron pin at the southeast corner of the property conveyed to The Kroger Co. in Deed Book 311, Page 758 and the west right-of-way line of a publicly maintained access roadway as recorded in Plat Cabinet 2, Slide 19 all of record in the office of the Clerk of Nelson County, Kentucky; thence North 73 degrees 04’00” West, 380.91 feet to an iron pin; thence North 76 degrees 41’00” West, 168.02 feet to an iron pin; thence North 21 degrees 54’00” East, 576.54 feet to an iron pin; thence North 17 degrees 42’00” East, 175.64 feet to an iron pin; thence South 74 degrees 21’00” East, 566.45 feet to an iron pin; thence South 16 degrees 56’00” West, 200.00 feet to an iron pin; thence South 74 degrees 20’34” East, 20.00 feet to an iron pin; thence South 15 degrees 56’00” West, 399.84 feet to an iron pin; thence South 73 degrees 04’00” East, 105.53 feet to an iron pin; thence North 15 degrees 39’00” East, 283.33 feet to an iron pin; thence South 74 degrees 21’00” East, 28.11 feet to an iron pin; thence North 15 degrees 39’00” East, 219.00 feet to an iron pin; thence North 74 degrees 21’00” West, 175.00 feet; thence South 15 degrees 39’00” West, 219.00 feet; thence South 74 degrees 21’00” East, 83.89 feet to an iron pin; thence South 15 degrees 39’00” West, 333.71 feet to an iron pin; thence South 74 degrees 21’00” East, 84.15 feet to an iron pin; thence South 20 degrees 40’24” West 103.01 feet to the beginning, containing 8.634 acres.”

This ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict.

This ordinance shall be in full force and effect following publication in summary as required by law.

UPON MOTION OF COUNCILMAN ROYALTY, DULY SECONDED BY COUNCILMAN BUCKMAN, THE MAYOR CALLED THE ROLL AND THE FOLLOWING VOTED:

COUNCILMAN BUCKMAN	-	AYE
COUNCILMAN ROYALTY	-	AYE
COUNCILMAN LYDIAN	-	AYE
COUNCILMAN WILLIAMS	-	AYE
COUNCILMAN REED	-	AYE
COUNCILMAN SIMPSON	-	AYE

MAYOR SHECKLES THEN DECLARED ORDINANCE NO. B2014-06 ADOPTED AND BE RECORDED IN ORDINANCE BOOK NO. 10, PAGE NO. _____.

PROPOSED ORDINANCE B2014 - SYMPSON LAKE AMENDMENTS

Mayor Sheckles again discussed a proposed ordinance to address the need to keep the lake clean. Water Plant Manager Kendall led the discussion on what proposals may make the largest contribution, such as limiting the hours on the lake and allowing only idle no-wake speed for boats. Several water studies have been done over the years and some of the Council would like to see additional measures enforced. Mayor Sheckles and the Council, by consensus, agreed to invite the community to join the members of the Water and Wastewater Committee to discuss a plan that would combine efforts to do what is best for the City’s only water supply source. The Proposed Ordinance B2014-Sympson Lake Amendments was tabled.

MUNICIPAL ORDER NO. M2014-02 OUTDOOR SALES AMENDMENTS

Mayor Sheckles explained that this Municipal Order would update our guidelines for outdoor displays for the new Mobile Food Vendors.

MUNICIPAL ORDER NO. M2014-02

AN AMENDMENT TO MUNICIPAL ORDERS NO. 95-5 AND NO. 2005-24, GUIDELINES, For Outdoor Sales and Display Permits, TO READ AS FOLLOWS:

**GUIDELINES
For Outdoor Sales and Display Permits**

A special permit to allow for the outdoor sales and display of merchandise as described in Article 9.18 of the

Bardstown Zoning Ordinance may be issued by the Mayor or his designee if it is determined that all of the following criteria are met:

- 1. That the applicant is a non-profit organization as defined in Section 501.C-3 and 501.C-4 of the Internal Revenue Service guidelines, or

That the applicant(s) are farmers, gardeners, or producers, by themselves, selling any article which is the product of their farms or gardens and have a Farmers' Market Business License, or

That the applicant is associated with a festival, convention, or other event sanctioned by the City Council of the City of Bardstown, or

That the applicant is a Mobile Food Vendor in compliance with all sections of Ordinance B2014-03, and

- 2. That the applicant ~~requests a permit at least 24 hours prior to the time of sale and display and~~ provides written permission from the owner of the property, if other than the applicant, where the sales and display will take place, and the duration of the proposed sale and display, and

- 3. That the property where the proposed sale and display is to take place is properly zoned for the use.

- 4. **That all applications and applicants are subject to their individual guidelines and rules and regulations.**

The Mayor may place reasonable restrictions on special permits.

UPON MOTION OF COUNCILMAN BUCKMAN, DULY SECONDED BY COUNCILMAN SIMPSON AND CARRIED BY A VOTE OF 6 TO 0, MUNICIPAL ORDER NO. M2014-02 WAS APPROVED.

MUNICIPAL ORDER NO. M2014-03 RESOLUTION FOR OWNERSHIP OF FACILITY KDOT

MUNICIPAL ORDER NO. M2014-03

**RESOLUTION
CITY COUNCIL OF BARDSTOWN**

Be is resolved by the City Council of Bardstown that the City does hereby accept ownership for the operation and maintenance of any facility meant for conveyance outside the driving portion of KY 245 between US 150 and US 62 which would include, but not be limited to sidewalks, multi-use paths, or bicycle paths.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bardstown, KY that the Mayor is hereby authorized and directed to sign said resolution, as set forth, on behalf of the City Council of Bardstown and the City Clerk of Bardstown is hereby authorized and directed to certify thereto.

After reading in full on the 25th day of February, 2014, and on motion by Councilman Simpson, duly seconded by Councilman Reed, the resolution was adopted by a vote of (6) ayes and (0) nays.

Joe Buckman

Francis Lydian

Thomas D. Reed, II

John Royalty

Robert L. Simpson

Roland E. Williams

William S. Sheckles, Mayor

I, Barbara Bryant, City Clerk of Bardstown for the City and State aforesaid, certify that the foregoing is a true copy of the Order above which is of record in my office in Municipal Order Book IV, Page 21. Given under my hand and seal of office this 25th day of February, 2014.

Barbara Bryant, City Clerk of Bardstown

UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN REED AND CARRIED BY A VOTE OF 6 TO 0, MUNICIPAL ORDER NO. M2014-03 WAS APPROVED.

COMMITTEE REPORTS

Councilman Simpson reported that the Cemetery Committee met on February 12, 2014 and a few of the items discussed were the removal of some dead trees near the rear of the cemetery, a grave lot will be sold back to the cemetery and an issue with the allowance of additional burials on established grave sites.

Director of Public Works and Engineering Hamilton reported on the Cable TV Programming Committee that was held on February 14, 2014. The renewal contract with Viacom and its associated rate impact was revisited.

STAFF REPORT

Fire Department Sergeant Marks gave a report on the Corporation’s Rescue Truck that was involved in an accident that injured two City fire employees; Billy Mattingly and Charles Montgomery.

EXECUTIVE SESSION

Mayor Sheckles announced that the Council would now go into Executive Session pursuant to: KRS 61.810 (1) (f) Discussion which might lead to the discipline or dismissal of an individual employee without restricting that employee’s right to a public hearing if requested. **UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE COUNCIL WENT INTO EXECUTIVE SESSION AT 9:00PM.**

UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN REED AND CARRIED BY A VOTE OF 6 TO 0, THE COUNCIL CAME OUT OF EXECUTIVE SESSION AT 9:35PM.

The minutes will reflect that no action was taken during the Executive Session.

ADJOURNMENT

There being no further business to discuss and **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN REED AND CARRIED BY A VOTE OF 6 TO 0, THE MEETING WAS ADJOURNED.**

CITY OF BARDSTOWN

William S. Sheckles, Mayor

ATTEST:

Barbara Bryant, City Clerk

WTP
BULK CHEMICAL BIDS RESULTS 2014

February 18, 10:00 a.m.

	CHLORINE	LIQUID ALUM	SULFURIC ACID	FLOURIDE	SODIUM HYDROXIDE	SODIUM THIOSULFATE	CALCIUM HYPOCHLORITE	BLENDED POLYPHOSPHATE	CARBON BITUMINOUS	POTASSIUM PERMANGANATE	MICRO SAND #65	POLYMER	COPPER SULFATE PENTAHYDRATE	POLYMER	CALCIUM HYPOCHLORITE TABS	HYDROGEN PEROXIDE
	Cl ₂	AL ₂ (SO ₄) ₃ (Tank Truck)	H ₂ SO ₄ (Tank Truck)	HFS Acid (Drums)	NaOH (Tank Truck)	NA ₂ S ₂ O ₃ (Drums)	Ca(ClO) ₂ (Pails)	PO ₄ (Bags)	(Bags)	K ₂ MNO ₄ (Drums or Pails)	(Bags)	Clarifloc C-378 (Drums)	Earth Tec (Drums)	C-3223 (Bags)	Accu-tabs (55# Bucket)	H ₂ O ₂ (Drums)
	(Ton)	(DTD)	(DTD)	(cwt)	(DTD)	(cwt)	(cwt)	(cwt)	(cwt)	(cwt)	(Bag)	(cwt)	(Bag)	(cwt)	(cwt)	(lb)
AMERICAN DEVELOPMENT CORP.													\$2.00			
AULICK CHEMICAL SOLUTIONS																
CHEMICAL RESOURCES			\$174.00	\$0.32	\$524.00	\$0.20										\$0.209
DELTA CHEMICAL CORP																
EVOQUA WATER TECHNOLOGIES																
GENERAL CHEMICAL		\$419.00														
JCI JONES CHEMICAL, INC.					\$500.00											
POLYDYNE, INC.												\$0.45		\$1.95		
UNIVAR USA	\$490.00		\$185.00	\$0.355	\$467.00	\$0.32	\$1.79		\$0.80	\$3.59			\$1.70		\$2.10	
USALCO		\$356.26														
WATER SOLUTIONS UNLIMITED			\$186.75	\$3.39				\$1.18		\$2.66			\$1.80			
CI THORNBURG	\$620.00			\$0.39		\$0.34	\$2.60			\$3.90	\$0.20				\$2.50	\$0.39
BRENTAG	\$339.00	\$344.00	\$178.00	\$0.339	\$516.00	\$0.279	\$2.09	\$1.12	\$0.86	\$3.28					\$2.04	\$0.269

NOTE: Values highlighted are low bid and recommended for award

**WWTP
BULK CHEMICAL BIDS RESULTS
2014**

February 18, 10:00 a.m.

	SODIUM HYPOCHLORITE	SODIUM BISULFITE	AMMONIUM CALCIUM NITRATE DBL SALT	POLYMER	POLYMER	VTX CATALYST	VTX CATALYST	HYDROGEN PEROXIDE	ALUM	SULFUR DIOXIDE
	NaOCl (Tank Truck)	NaHSO ₃ (300 Gal. Totes)	Bioxide (Tank Truck)	C-6260 (450# Dr)	C-6260 (300 Gal Totes)	Odor Term. (275 Gal Totes)	Odor Term. (Tank Truck)	H ₂ O ₂ (Drum)	AL ₂ (SO ₄) ₃ 14H ₂ O (Tank Truck)	SO ₂ (150# Cyl.)
	(Gallons)	(cwt)	(Gallons)	(cwt)	(cwt)	(Gallons)	(Gallons)	(lbs)	(DTD)	(cwt)
CHEMICAL RESOURCES	\$0.90	\$14.90						\$0.209		
GENERAL CHEMICAL									\$419.00	
JCI JONES CHEMICAL, INC.	\$0.723									
POLY DYNE, INC.				\$150.00	\$150.00					
UNIVAR USA	\$0.91	0.21 per lb. (\$21.00 cwt)								
USALCO									\$356.26	
CI THORNBURG		\$21.40						\$0.39		\$62.40
BRENTAG	\$0.69	\$15.00						\$0.269	\$344.00	\$68.00
AQUA UTILITY						\$23.40	\$21.60			
EVOQUA WATER TECH.			\$2.35							
AULICK CHEMICAL			\$2.06							

NOTE: Values highlighted are low bid and recommended for award

