

# City of Bardstown

220 N. Fifth Street  
Bardstown, Kentucky 40004

## OIL & GREASE CONTROL PROGRAM NON-FOOD HANDLING DISCHARGE APPLICATION

### SECTION A - GENERAL INFORMATION

A.1. Company Name \_\_\_\_\_

A.2. Classification \_\_\_\_\_ Commercial \_\_\_\_\_ Government \_\_\_\_\_ Other \_\_\_\_\_

A.3. Mailing Address \_\_\_\_\_  
Street/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

A.4. Facility Address (if different) \_\_\_\_\_  
Street/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

A.5. Facility Contact \_\_\_\_\_  
Name \_\_\_\_\_

Title \_\_\_\_\_

Area Code - Telephone - Extension / Email Address \_\_\_\_\_

A.6. Signatory Official \_\_\_\_\_  
Name \_\_\_\_\_

Title \_\_\_\_\_

Street/P.O. Box/City/State/Zip Code \_\_\_\_\_

Area Code - Telephone - Extension / Email Address \_\_\_\_\_

I certify under penalty of law that this document and all attachments were prepared under my supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone

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**SECTION B - FACILITY INFORMATION**

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B.1. Is petroleum-based oil handled or stored at this establishment? YES\_\_\_\_ NO\_\_\_\_\_

B.2. List number of days facility operates per week, including cleanup and maintenance:\_\_\_\_\_days

B.3. List number of hours per shift plant is in operation:

1st Shift\_\_\_\_\_ 2nd Shift\_\_\_\_\_ 3rd Shift\_\_\_\_\_

B.4. List number of employees per shift:

1st Shift\_\_\_\_\_ 2nd Shift\_\_\_\_\_ 3rd Shift\_\_\_\_\_

B.5. Please describe primary activities at this facility, including any cleaning, services, etc:

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B.6. Principle Product/Activity/Service: \_\_\_\_\_

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B.7. Does this facility have an Oil/Water Separator? (If this is a new facility, will you have an Oil/Water Separator installed?): YES\_\_\_\_\_ NO\_\_\_Installation Date\_\_\_\_\_

If yes, please complete Questions B.8 through B.14. If no, please continue to Question B.14.

B.8. Describe the size and general condition of your Oil/Water Separator.

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B.9. How often is the Oil/Water Separator serviced?\_\_\_\_\_

B.10. When was the most recent servicing of the Oil/Water Separator?\_\_\_\_\_

B.11. What company services the Oil/Water Separator?\_\_\_\_\_

B.12. Where are the Separator pumpings disposed of? \_\_\_\_\_  
\_\_\_\_\_

B.13. Are all drains (floor and sink) connected to the Oil/Water Separator? YES \_\_\_ NO \_\_\_

B.14. Does your facility store or handle used oils, lubricants, solvents and any other petroleum-based products?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B.15. How does your facility dispose of used oils, lubricants, solvents and any other petroleum-based products? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B.16. How are floors cleaned and how is the washwater disposed of? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B.17. Does your facility use, store and/or dispose of any non-petroleum based chemicals?  
(Include detergents, soaps, cleaning solvents, cooling tower treatment, water softeners.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B.18. Are you currently or have you in the past used Griffin Industries or any other recycling company for oil and/or grease recycling? YES \_\_\_\_\_ NO \_\_\_\_\_

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**SECTION C - WASTEWATER INFORMATION**

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C.1. The City may collect samples and forward results to the applicant. Applicant is not required to conduct sampling for this application.

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**SECTION D - PHYSICAL AND CHEMICAL WASTE PROCESS**

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D.1. Please attach a schematic of your facility site to include all main buildings discharging wastewater, identification of wastestream(s), point(s) of connection to the city sewer, and location of the Oil/Water Separator, if any.

D.2. Are written provisions made for cleaning spills, releases or other accidental discharges (i.e. spill control plans, etc.)?

YES (Please attach a copy.)

NO

D.3. Have you ever been or are you now registered with or been issued any environmental control permits by the Kentucky Department for Environmental Protection other by any other local, state and/or federal agency?

NO

YES (If YES, include permit number, date of issue, final disposition of waste, and other pertinent information.)

Permit Type: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Date of Issue: \_\_\_\_\_

*Please mail the completed form back to Randy Shelley with Hall Environmental Consultants, LLC at 1376 Danville Loop 1 Road, Nicholasville, KY 40356. If you have questions please call (859) 885-3331.*